CHRISTIAN MUSIC

Message by Lenny Sidell at IFCA Sectional Meeting Calvary Bible Church, Venice, Florida February 27, 1988

Very Brief Notes

Dynamic Aspects of Music

I Samuel 16:14-23 (espec. 23) Three effects of David's music on Saul: He was (a) refreshed; (b) made well; (3) evil spirit departed All great music leaves hearers refreshed Apollo - god of medicine and music Physical effect on the body: Heb. "ravah" refers to physical reaction to music music is vibrations (or air waves) set in motion Negative side to physical effect of music Blood pressure can be raised measurably by certain kinds of music - someone listening to rock music has been measured effect on plants tested: with heavy rock no blooms; plants leaned away from speaker "Made well" - Heb. "tov" or "tovah" - either a physical or a mental reaction - relaxation Music used with mental patients - therapeutic music Spiritual effects of music - muisic is a spiritual thermometer Spiritually - who you are inside Weak theology draws weak music In every culture there is rebellious music Evil spirit left Saul - could not stay around Music is not neutral - it communicates a language - Ex. 32:18 - Moses knew something was wrong by music he heard Evaluating Christian Music Gal. 1:8,9 - message - must remain pure II Cor. 2:17 - peddling God's Word for profit Motive must remain pure Corrupt - make merchandize (large churches should have Christian book store selling everything) Evaluating: 1. Is the music well written? 2. Does the music match the words? Are the words theologically correct?

Five characteristics of good music

(a) beautiful melody melody goes up, down, and sideways music that emphasizes just one is poorly written i.e., heavy rock

good music combines all three elements
 intervals - distance between notes
melody is copyrighted

(b) rich harmony - Greek "armos"

"harmos" - joining place Eph. 4:12; Heb. 4:12 joints and marrow

where melody line is joined with notes underneath it is called harmony (7 scale steps - 1-7, repeated is 8) has modulation

- (c) rhythm without rhythm there is no music John 7:38,39 "rheo" - to flow or pulsate pulsation - to flow the music through can syncopate rhythm when pulse is erratic it is a sign of trouble rhythm should carry along the melody and harmony rock music puts rhythm above melody and harmony
- (d) resolution (completion) all great music says something and gets out of the way standing on the shore of a lake trying to reach the diving platform out about 120 yards go and then return to shore (deceptive cadence)
- (e) colorful interpretation not in rock

Does the music match the words?

Music and words must say the same thing

Music can convey a message without words

Frank Gabelein - "The Pattern of God's Truth"

Are the words theologically correct?

Many times people learn through the music Positive side even stronger

Deborah and Barak

Is. 42:10 - when delivered from sin given new music Ps. 33:3; 40:3; 96:1; 98:1; 144:4-9; 149:1; Rev. 5:9; 14:3

David - a godly man, skillful in music

Consequences

What Christ are you presenting to the world?

Is it the Christ they want to see or the one revealed in the Word?

Romans 14:5 - "let each one"

- (1) each person has an individual response
- (2) fully persuaded, or convinced don't make a decision until you have all the facts

Job 14:4 - one interpretation - several applications should not use rock music for God's message re suicide - rock will modify body chemistry blamed for much suicide

Six characteristics of bad music - rock:

- (1) constant repetition of high pitches screaming guitar microphone voices
- (2) no melody just fragments
- (3) repetition of same harmony basic
- (4) sung or played slightly under pitch (blues)
- (5) rhythm breakup for unnatural accents offbeats
- (6) driving beat which brings out sensuous vibrations rebellion against all good

Problems - capitulation - those who know better are promoting it Bob Larson once said: It is impossible to use rock music for God - it is dirty music.

now he is promoting it

Moody Monthly - Sept. 1985: Music is neutral.

"The Rock of This Age" - books in Christian bookstores
that promote Christian rock

Consequences:

- (1) Actual preaching of the Word takes on a minor role "Pop goes the gospel" Acts 5:42 - miracles did not replace preaching how, then, can music?
- (2) The gospel is presented in an entertaining package they do not open the Bible and explain it the Good News is a person: Mk. 1:1; I Cor. 9:12; II Cor. 2:12

Webster's definition: entertainment - to hold someone's attention with pleasure

To present Jesus Christ as entertainment is impossible Christ: a stumbling block foolishness rock of offense

(3) Widening of generation gap in the church
music aimed at one segment
at one time good music was for everybody
rock music aimed to divide people
youth programs are good, but contribute
to fracturing of the body of Christ
sacred pop says nothing to the spiritually mature
nothing to the dying
nothing to elderly saints
serious subjects do not need pop music to
communicate them